



# Associated Student Union

Contra Costa College  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

## Agenda

December 1st, 2021, 4 - 5:30 pm  
via zoom: [contracosta.edu/asuzoom](http://contracosta.edu/asuzoom)  
In-person: SAB 106

### I. ORDER OF BUSINESS

- A. **Call to Order** - Attendees accessing the meeting through Zoom must report the physical address of their location. This can be done by sending a direct message to the meeting host. *\*California State Law requires that this information be made public\**
- B. **Roll Call | 5 minutes**

Members	Attendance
<b>Advisor</b> Hector Moncada	
<b>President</b> Carlos Solano	
<b>Vice President</b> Jonathan Brito	
<b>VP Of Club Affairs</b> Kevin G. Ruano Hernandez	
<b>Secretary</b> Raul Gonzalez	
<b>Treasurer</b> Claudio Lopez	
<b>Director of Public Relations</b> Maha Ghafoor	
<b>Director of Training and Recruitment</b>	

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Madison Tan	
<b>Activity Coordinator</b> <i>Vacant</i>	
<b>Parliamentarian</b> <i>Vacant</i>	
<b>Director of External Affairs</b> <i>Vacant</i>	
<b>Director of Shared Governance</b> Surpreet Kaur	
<b>Senator</b> Bimlesh Yadav	
<b>Senator</b> Meaghan Yarnold	
<b>Senator</b> <i>Vacant</i>	
<b>Senator</b> Eder Cerrato	
<b>Senator</b> Lhakpa Lama	
<b>Senator</b> Erica J V Padilla	
<b>Senator</b> Urgen Gurung	
<b>Senator</b> Arin Sen	

Petitioning Senators	Attendance

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**A. Adoption of the Agenda | 5 mins.**

*The ASUCCC members will consider any amendments to the agenda.*

**B. Consent Agenda**

*[ Area to make consideration for approval ]*

*Ex:*

1. Minutes: *The ASUCCC members will consider approval for the minutes from the meeting held on November 24th, 2021.*

**C. Public Comment (Government Code Section 54954.2 (a))** *Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

**D. (Optional) Introduction of Petitioning Senators and Representatives**

*The ASUCCC members will introduce incoming petitioning senators to the board and provide introductions.*

**II. NEW BUSINESS | 10 mins. each unless otherwise requested and confirmed.**

- A. ASU Stipends/Evaluations:** Discussion and evaluations for ASU member stipends-
- B. Therapy Dogs:** Therapy dogs for finals stress relief-
- C. ASU Retreat:** ASU retreat ideas-
- D. CCC Security:** Increasing security to promote safety on campus-

**III. OLD BUSINESS | 10 mins. each unless otherwise requested and confirmed.**

**IV. BUDGET APPROVAL | 10 mins. each unless otherwise requested and confirmed.**

**V. REPORTS**

- A. Advisor Report | Additional Oral Report**

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### **B. Executive Reports | Additional Oral Reports**

1. President
2. Vice President
3. Vice President of Clubs
4. Secretary
5. Treasurer

### **C. Director Reports | Additional Oral Reports**

1. Director of Public Relations
2. Director of Training and Recruitment
3. Activity Coordinator
4. Parliamentarian
5. Director of External Affairs

### **D. Senators**

## **VI. Internal Committee Reports | Additional Oral Reports**

- A.** Executive Council
- B.** Finance Committee
- C.** Public Relations Committee
- D.** Training and Recruitment Committee

## **VII. External Reports |**

## **VIII. Adjournment**